

JEFFERSON COUNTY COMMISSIONERS  
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TOM LYTHGOE, CHAIR

CHUCK NOTBOHM

KEN WEBER

## AGENDA

May 25, 2005

MEETING TO BE HELD IN THE LAW LIBRARY OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

MINUTES

REPORTS

SUBDIVISION REVIEW

*Health  
Safety  
Welfare*

2:00 Discuss lifting of ag covenant on Virginia & Pam Bompert property on McClellan Creek Road

### ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

Discuss and decide on consultant's recommendation regarding payroll study  
Discuss and decide on renaming Warren Road to historic name of Kyler Lane  
Discuss and decide on amendments to county road standards  
Resolution 14-2005 Appoint Special Deputy County Attorney due to conflict  
Discuss Dog Control Ordinance

1:35 Discuss Board of Adjustment recommendation to re-visit and update north Jefferson County zoning regulations

2:10 Discuss County support of Anaconda Job Corps Bernice road improvement project

CALENDAR REVIEW

COMMISSION REPORTS

ELECTED OFFICIAL/DEPARTMENT HEAD CONCERNS

### CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

### OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

\*\*\* THE COMMISSION WILL MEET AT 9:00 A.M. EVERY TUESDAY MORNING TO HEAR AN UPDATE FROM THE ROAD/SOLID WASTE SUPERVISOR AND TO REVIEW CLAIMS.

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.